



**HARTFORD COUNCIL FOR RECREATION**  
**PO BOX 332, HARTFORD, MI 49057**  
[www.hartfordrecreation.org](http://www.hartfordrecreation.org)

**2024 HARTFORD ALL-STAR SOFTBALL INVITATIONAL**

**REGISTRATION FORM**

**(MUST FILL OUT A REGISTRATION FORM FOR EACH TEAM ENTRY)**

**PLEASE MAIL REGISTRATION FORMS AND FEES TO:**

Hartford Council for Recreation  
c / o Softball Tournament Director  
19 W. Main Street  
Hartford, Michigan 49057

**NAME OF COMMUNITY:** \_\_\_\_\_

**DIVISION (Circle One):** 8U, 10U (Machine Pitch), 12U, 14U

**LEAGUE DIRECTOR'S NAME:** \_\_\_\_\_

**DIRECTOR NUMBER & EMAIL:** \_\_\_\_\_

**TEAM MANAGER'S NAME:** \_\_\_\_\_

**MANAGER NUMBER & EMAIL:** \_\_\_\_\_

**AMOUNT ENCLOSED:** \$ \_\_\_\_\_

**TOURNAMENT DATES: JUNE 28th – JUNE 30th (IF NEEDED)**

**TOURNAMENT DRAW: BLIND DRAW TOURNAMENT WEEK**

**TOURNAMENT FEES: \$ 260.00 PER TEAM OR \$ 210.00 PER TEAM IF FOUR  
OR MORE TEAMS FROM ONE COMMUNITY ENTER THE TOURNAMENT**

**ALL REGISTRATION FORMS AND ENTRY FEES MUST BE SUBMITTED BY NOON  
ON FRIDAY, JUNE 21st.**